



## COLORADO JUDICIAL INSTITUTE

P.O. Box 118  
Broomfield, CO 80028-0118  
303-766-7501

### BOARD OFFICERS

Sheila M. Gutterman, Chair  
Elinor M. Greenberg, Vice Chair  
James E. Scarboro, Vice Chair  
Peter D. Willis, Vice Chair  
Anne Garcia, Treasurer  
Rod Yokooji, Secretary

### BOARD OF DIRECTORS

Jeri Barajas  
Mary Price Birk  
Joe Blake  
Hon. Steve Briggs  
J. Daniel Brinker  
E. Michael Canges  
Hon. Russell E. Carparelli  
Laurence W. DeMuth, Jr.  
Mark Fogg  
Hon. Robert Fullerton  
Pamela A. Gagel  
K.C. Groves  
David Hersh  
Otto K. Hilbert, II  
Carolyn Jefferson Jenkins  
Hon. Lynn Karowsky  
Hon. Marcia Krieger  
June Baker Laird  
Sharon Linhart  
Meghan W. Martinez  
Laurie McKager  
Robert N. Miller  
James E. Nelson  
Michael L. O'Donnell  
Mark Pedigo  
Matthew J. Rita  
Tim Smith  
Constance C. Talmage  
Lance Tanaka  
Barbara Thompson  
Yvonne Zuber

### Ex-Officio Directors

M. Gordon Butz  
Hon. Richard L. Gabriel  
Lawrence Gelfond  
Hon. Robert J. Kapelke  
Gary Lozow  
Hon. Gale T. Miller  
Michael G. Severns  
Ralph G. Torres  
Hon. Anthony F. Vollack

### EXECUTIVE DIRECTOR

Dana Nelson

### DIRECTOR of MARKETING and ADMINISTRATION

Cynthia Ophaug-Johansen

[www.coloradojudicialinstitute.org](http://www.coloradojudicialinstitute.org)

On Thursday, November 18, 2010, the Colorado Judicial Institute will host the **Eighth Annual Judicial Excellence for Colorado Dinner**. At the dinner the 2010 Judicial Excellence Awards will be presented to **Judge W. Terry Ruckriegle**, Summit County, 5th Judicial District; **Judge Thomas J. B. Reed**, Boulder County, 20th Judicial District; and **Magistrate Diane Dupree**, Denver County, 2nd Judicial District, for their outstanding service on the bench. **Colorado Supreme Court Chief Justice Mary Mullarkey** will also receive the Distinguished Judicial Leadership Award. CJI is pleased to announce that the evenings entertainment will be provided by **The Law Club**. The proceeds from this event will support the Judicial Education Fund and the Colorado Judicial Institute.

A major portion of the proceeds from the dinner support the CJI Judicial Education Fund. The Fund was established in response to the loss of all state financial support for continuing education for judges and court personnel. Dinner sponsorships have provided over \$200,000 for the Judicial Education Fund since 2003. With statewide budget cuts this year, the Judicial Education Fund is often the only local resource available to the judiciary and their staff to improve skills for the benefit of the people of Colorado.

Because we know that you share our belief that a well-educated and independent judiciary is vital to the health of our State, the CJI Board of Directors is inviting «Company» to become a sponsor of the dinner. Your support will allow CJI to increase the funds available for education of court personnel and to pursue its mission of ensuring the ongoing excellence and independence of the Colorado judiciary.

The benefits of sponsorship include listing in pre-event and post-event marketing and PR, an ad in the event program, a one-year membership in CJI, a one-year subscription to the CJI Newsletter, and recognition as a supporter on CJI's website and in CJI publications. At the same time, sponsorship is a wonderful opportunity to showcase your organization. Last year the dinner drew over 500 guests from the legal, civic, and business community. The event has grown every year and we anticipate even greater attendance in 2010. Sponsorship is available at several different levels.

The November 18th event will begin at 6:00 p.m. at the Denver Marriott City Center, 1701 California Street. More information on the event is enclosed. We hope you will join us as a sponsor of this important event. Your support is both greatly needed and appreciated.

Sincerely,

Sheila M. Gutterman  
Chair, Colorado Judicial Institute

Enclosures



# **The Eighth Annual Judicial Excellence for Colorado Dinner**

Presented by the Colorado Judicial Institute

**Thursday, November 18, 2010**

Denver Marriott City Center  
1701 California St.  
Denver, CO 80202

**6:00 p.m. Cocktail Reception**

**7:00 p.m. Dinner**

The Evening's Entertainment Provided by  
**The Law Club**

## **2010 Judicial Excellence Awards**

District Court Judge Award  
Judge W. Terry Ruckriegle—5th Judicial District

County Court Judge Award  
Judge Thomas J. B. Reed—Boulder County

Magistrate Award  
Magistrate Diane Dupree, Denver County

## **Distinguished Judicial Leadership Award**

Chief Justice Mary Mullarkey—Colorado Supreme Court

## **Special Sponsors**

Wheeler Trigg O'Donnell, LLP—Platinum Sponsor  
Davis Graham & Stubbs LLP—for Graphic Design Services  
Holland & Hart LLP—for Video Production Services  
Mountain States Employers Council, Inc.—for providing meeting space

*Proceeds from this event benefit the Judicial Education Fund and the Colorado  
Judicial Institute.*

*A portion of all sponsorships and individual tickets to the event is tax deductible.*



COLORADO  
JUDICIAL  
INSTITUTE



# The Eighth Annual Judicial Excellence for Colorado Dinner

Presented by the Colorado Judicial Institute

## 2010 Sponsorship Acceptance Form

\_\_\_\_\_ **\$3,000 Gold Sponsor**

Patron Membership in CJI: Including newsletter subscription and major donor classification on the CJI website and in CJI publications  
Full-page ad in the dinner program  
10 person table at the dinner – preferred seating  
Thank you at the dinner  
Recognition in sponsor materials at the dinner  
Inclusion in event publicity

\_\_\_\_\_ **\$2,000 Silver Sponsor**

Sustaining Membership in CJI: Including newsletter subscription and major donor classification on the website and in CJI publications  
Half-page ad in the dinner program  
10 person table at the dinner  
Recognition in sponsor materials at the dinner

\_\_\_\_\_ **\$1,000 Bronze Sponsor**

Supporting Membership in CJI  
Quarter-page ad in the dinner program  
5 seats – ½ table at the dinner  
Recognition in sponsor materials at the dinner

\_\_\_\_\_ **Individual Tickets at \$125 each**

Please provide and/or correct **ALL** of the following information:

**Contact Name:**

**Company Name:**

**Address:**

**Phone:**

**Fax:**

**Email:**

Ad specifications for the dinner program are attached. **Ads are due no later than September 24<sup>th</sup>**. Please forward to us the names of the individuals who will be sitting at your table no later than November 10<sup>th</sup>. Thank you for your support of the Judicial Education Fund and the Colorado Judicial Institute.

Return this form with a check to:

**The Colorado Judicial Institute**  
c/o Cynthia Ophaug-Johansen  
P.O. Box 118  
Broomfield, CO 80038-0118

Questions? Please contact Cynthia Ophaug-Johansen at 303-766-7501 or [Cynthia@ColoradoJudicialInstitute.org](mailto:Cynthia@ColoradoJudicialInstitute.org)

A portion of your sponsorship is tax deductible. Notification of the exact tax deductible amount will be sent following the event.



# The Eighth Annual Judicial Excellence for Colorado Dinner

Presented by the Colorado Judicial Institute

## Specifications for Ads in the Judicial Excellence for Colorado Dinner Program

Thank you for your support of the Colorado Judicial Institute and the Judicial Education Fund. Your ad will be included in the dinner program, which is distributed to all attendees.

### Ad Specifications:

Full page ad: 8" wide x 10 ½" high	Gold and Platinum Sponsors
Half page ad: 8" wide x 5" high	Silver Sponsors
Quarter page ad: 3 7/8" wide x 5" high	Bronze Sponsors

Save image files at 300 dpi at 100% of the size they will be in the program.

**NEW THIS YEAR: Ads must be submitted in a JPEG format.**

Please do not submit a desktop publishing document.

All ads are black and white.

### Submission Information:

**Ads must be submitted by SEPTEMBER 24, 2009.**  
Late ads can not be guaranteed inclusion in the program.

Please send by email to: [Cynthia@ColoradoJudicialInstitute.org](mailto:Cynthia@ColoradoJudicialInstitute.org)

Thank you for your support of this important event.



COLORADO  
JUDICIAL  
INSTITUTE